

**Agenda**  
Board of Education  
Leslie Public Schools

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Agenda for the **Regular Board Meeting**  
**of the Board of Education**  
to be held on **Monday, June 9, 2025**  
at **7:00 p.m.**  
**Leslie High School Library**  
4141 Hull Road, Leslie, Michigan

***This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.***

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**I. CALL TO ORDER/WELCOME: President Dave Cowing**

**II. ROLL CALL: Secretary, Eric Isham**

President, Dave Cowing _____	Trustee, Bud Fifield _____
Vice-President, Brad Dunlap _____	Trustee, Dominic Ambroggio _____
Secretary, Eric Isham _____	Trustee, Beth Yeider _____
Treasurer, Deann Maynard _____	Superintendent, Scott Powers _____
Others:	

**III. PLEDGE OF ALLEGIANCE**

**IV. RECOGNITION OF SPRING SPORTS**

**V. COMMENTS AND/CONCERNS OF CITIZENS**

**VI. CONSENT AGENDA**

**A. Approval of Agenda, Minutes and Other Items:**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_  
that the Board of Education approve:

- The June 9, 2025 Agenda
- Minutes of the May 12, 2025 Regular and Closed Board Meetings;
- The bills in the amount of \$209,271.16 be approved for payment as presented
- The Pcard statement
- General Fund Budget Report and Food Service Budget Report as of 5/31/2025."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**VII. CORRESPONDENCE**

- |  |                    |
|--|--------------------|
| <b>A. ISD Board Briefs - May 20, 2025</b>        | <b>Enclosure 1</b> |
| <b>B. School Law Notes - May 29, 2025</b>        | <b>Enclosure 2</b> |
| <b>C. Thank You Notes - Second Grade Classes</b> | <b>Enclosure 3</b> |

**VIII. INFORMATIONAL REPORTS**

- |   |                    |
|---|--------------------|
| <b>A. LHS Discipline Data - Andrea Roach</b>    | <b>Enclosure 4</b> |
| <b>B. LMS Discipline Data - Pat Weber</b>       | <b>Enclosure 5</b> |
| <b>C. WW Discipline Data - Kristin Phillips</b> | <b>Enclosure 6</b> |

**IX. SUPERINTENDENT'S REPORT**

- A. Truth in Taxation Public Hearing**  
June 18, 2025 at 6:00 p.m.  
(Followed by Regular/Workshop Meeting)

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|--|--------------------|
| <b>B. Probationary Teacher Contracts</b> | <b>Enclosure 7</b> |
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**X. BOARD DISCUSSION AND/OR ACTION:**

- |                                      |                    |
|--------------------------------------|--------------------|
| <b>A. Retirement - George Manson</b> | <b>Enclosure 8</b> |
|--------------------------------------|--------------------|

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education accept the resignation of George Manson as Leslie High School Teacher, effective June 9, 2025."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

- |   |                    |
|---|--------------------|
| <b>B. Hire Varsity Girls Basketball Coach</b> | <b>Enclosure 9</b> |
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"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education hire Nick Boertman as the Varsity Girls Basketball Coach as recommended by Athletic Director Johns."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

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|---|---------------------|
| <b>C. MASB 2025-26 Membership Renewal</b> | <b>Enclosure 10</b> |
|---|---------------------|

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ to approve the Michigan Association of School Boards 2025-26 membership dues in the amount of \$3,577.71."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**D.MHSAA Membership Resolution**

**Enclosure 11**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve the Michigan High School Athletic Association (MHSAA) Membership Resolution for the 2025-2026 school year, as shown in enclosure 11."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**E.Resolution for 80/20 Insurance**

**Enclosure 12**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education adopt the Resolution to comply with the Publicly Funded Health Insurance Contribution Act for 80/20 medical benefit plans as outlined in enclosure 12."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**F.2025-2026 Woodworth Student Handbook**

**Enclosure 13**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve the 2025-2026 Woodworth Elementary School Student Handbook."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**G. 2025-2026 Leslie Middle School Student Handbook**

**Enclosure 14**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve the 2025-2026 Leslie Middle School Student Handbook."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**H. 2025-2026 Leslie High School Student Handbook**

**Enclosure 15**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve the 2025-2026 Leslie High School Student Handbook."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**I. Accept the Bid for Woodworth Elementary School Roof**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education award the 2025 Woodworth Elementary School Roof Project to By The Square in the amount of \$141,636.00 per the recommendation of Superintendent Powers and Maintenance Supervisor Medcoff."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**J. Loan Payoff**

**Enclosure 16 & 17**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ to  
payoff the loans for the purchase of land in the amount of  
\$134,465.66 and \$70,155397."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**K. Closed Session**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ to  
convene into closed session pursuant to Subsection 8(c) of the  
Michigan Open Meetings Act for the purpose of discussing teacher  
negotiations."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

The board entered closed session at \_\_\_\_\_ p.m.

**L. Open Session**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that  
the Board of Education ratify (*Board Member*) \_\_\_\_\_'s,  
declaration that the board re-enter regular session."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

The board entered open session at \_\_\_\_\_ p.m.

**XI. ADJOURNMENT**

"Moved by \_\_\_\_\_ supported by \_\_\_\_\_  
to adjourn the meeting at \_\_\_\_\_ p.m."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

## DATE REMINDERS

June 18 (Wednesday)	Regular/Workshop Board Meeting - 6:00 p.m. Truth in Taxation Hearing High School Library
July 14 (Monday)	Regular Board Meeting - 7:00 p.m. High School Library
August 11 (Monday)	Regular Board Meeting - 7:00 p.m. High School Library
September 8 (Monday)	Regular Board Meeting - 7:00 p.m. High School Library
October 13 (Monday)	Regular Board Meeting - 7:00 p.m. High School Library
November 10 (Monday)	Regular Board Meeting - 7:00 p.m. High School Library
November 19 (Wednesday)	Regular/Workshop Board Meeting 6:00 p.m. High School Library
December 8 (Monday)	Regular Board Meeting - 7:00 p.m. High School Library