

**Agenda**  
Board of Education  
Leslie Public Schools

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Agenda for the **Regular Board Meeting**  
**of the Board of Education**  
to be held on **Monday, February 9, 2026**  
at **7:00 p.m.**

**Leslie High School Library**  
4141 Hull Road, Leslie, Michigan

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.*

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**I. TO ORDER/WELCOME: President Brad Dunlap**

**II. ROLL CALL: Secretary, Eric Isham**

President, Brad Dunlap _____	Trustee, Dave Cowing _____
Vice-President, Bud Fifield _____	Trustee, Beth Yeider _____
Secretary, Eric Isham _____	Trustee, Dominic Ambroggio _____
Treasurer, Deann Maynard _____	Superintendent, Scott Powers _____

**Others:**

**III. PLEDGE OF ALLEGIANCE**

**IV. COMMENTS AND/CONCERN OF CITIZENS**

**V. CONSENT AGENDA**

**A. Approval of Agenda, Minutes and Other Items:**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_  
that the Board of Education approve:

- The February 9, 2026 Agenda
- Minutes of the January 12, 2026 Annual Organizational Meeting/Regular Meeting
- The bills in the amount of \$223,223.88 be approved for payment as presented
- The Pcard statement
- General Fund Budget Report and Food Service Budget Report as of 1/31/2026."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**VI. CORRESPONDENCE**

<b>A. ISD Board Briefs - January 20, 2026</b>	<b>Enclosure 1</b>
<b>B. School Law Notes - January 29, 2026</b>	<b>Enclosure 2</b>

**VII. INFORMATIONAL REPORTS**

<b>A. Language Line Solutions - Andrea Redman</b>
<b>B. CKLA Curriculum Update - Andrea Redman</b>

**VIII. SUPERINTENDENT'S REPORT**

**A. Ingham ISD Special Education Bond Update**

**IX. BOARD DISCUSSION AND/OR ACTION:**

**A. Approval of Course Listings for Leslie High School (LHS) Enclosure 3**  
"Moved by \_\_\_\_\_, supported by \_\_\_\_\_  
that the Board of Education approve the Leslie High School (LHS)  
course offerings (LHS Curriculum Guide; GenNet online course  
catalog, and MVU online course catalog) as presented by  
Superintendent Powers."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**B. Approval of Course Listings for Ingham Virtual High School (IVHS)**  
"Moved by \_\_\_\_\_, supported by \_\_\_\_\_  
that the Board of Education approve the course offerings for  
Ingham Virtual High School (IVHS) (GenNet online course catalog,  
and MVU online course catalog) as presented by Superintendent  
Powers."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**C. Approval of Course Listings for Leslie Middle School (LMS) Enclosure 4**  
"Moved by \_\_\_\_\_, supported by \_\_\_\_\_  
that the Board of Education approve the Leslie Middle School  
(LMS) course offerings (LMS Curriculum Guide; GenNet course  
catalog, and MVU course catalog) as presented by Superintendent  
Scott Powers."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**D. Overnight High School Trip**

**Enclosure 5**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve the High School athletic wrestling trip as stated in Enclosure 5 per the recommendation of High School Athletic Director Johns."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**E. Approve Willis & Jurasek, P.C. for 2025-2026 Audit**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ to retain the accounting firm of Willis & Jurasek, P.C. for the purposes of performing the state required school audit for the school year 2025-2026 and other financial and accounting advice as needed."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**F. Leslie Public School Student Discipline Hearing-Student 2024-25.5**

**Closed Session:**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ to enter closed session at the request of the parent to protect the right of privacy as required by Federal Law for a discipline hearing."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

Time entered closed session: \_\_\_\_\_ p.m.

**Open Session:**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education ratify (Board Member) \_\_\_\_\_'s declaration that the board re-enter regular session at \_\_\_\_\_ p.m."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**Possible Motion:**

**Enclosure 6**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that after consideration by the Board of Education accept the Resolution for Discipline, regarding Leslie Public School student 2024-25.5, per enclosure 6."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**G. Closed Session**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ to convene into closed session pursuant to Subsection 8(c) of the Michigan Open Meetings Act for the purpose of discussing support staff negotiations."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

The board entered closed session at \_\_\_\_\_ p.m.

**H. Open Session**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education ratify (Board Member) \_\_\_\_\_'s, declaration that the board re-enter regular session."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

The board entered open session at \_\_\_\_\_ p.m.

**X. ADJOURNMENT**

"Moved by \_\_\_\_\_ supported by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_ p.m."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**DATE REMINDERS**

<b>February 10 (Tuesday)</b>	<b>Early Release; 2 hours of PD School released at 12:50 p.m.</b>
<b>Feb 13 - Feb 16 (Fri - Mon)</b>	<b>No School-Presidents' Day</b>
<b>March 5 (Thursday)</b>	<b>Half-day</b>
<b>March 6 (Friday)</b>	<b>Half-day</b>
<b>March 9 (Monday)</b>	<b>Regular Board Meeting - 7:00 p.m. High School Library</b>
<b>March 10 (Tuesday)</b>	<b>Early Release; 2 hours of PD School released at 12:50 p.m.</b>
<b>March 27 - April 3 (Friday - Friday)</b>	<b>Spring Break</b>
<b>April 13 (Monday)</b>	<b>Regular Board Meeting - 7:00 p.m. High School Library</b>
<b>April 24 (Friday)</b>	<b>Half-day</b>
<b>May 11 (Monday)</b>	<b>Regular Board Meeting - 7:00 p.m. High School Library</b>
<b>May 12 (Tuesday)</b>	<b>Early Release; 2 hours of PD School released at 12:50 p.m.</b>
<b>May 21 (Thursday)</b>	<b>Graduation</b>
<b>May 25 (Monday)</b>	<b>No School - Memorial Day</b>
<b>June 4 (Thursday)</b>	<b>Half-day</b>
<b>June 5 (Friday)</b>	<b>Last Day/Half-day</b>
<b>June 8 (Monday)</b>	<b>Regular Board Meeting - 7:00 p.m. High School Library</b>
<b>June 17 (Wednesday)</b>	<b>Regular/Workshop Board Meeting-6:00 p.m. Truth in Taxation Hearing High School Library</b>
<b>July 13 (Monday)</b>	<b>Regular Board Meeting - 7:00 p.m. High School Library</b>