

**Agenda**  
Board of Education  
Leslie Public Schools

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Agenda for the **Regular Meeting**  
**of the Board of Education**  
to be held on **Monday, June 7, 2021**  
at **7:00 p.m.**

Leslie High School Library/Remote Zoom Webinar Information:  
Register in advance for this webinar:  
After registering, you

[https://us02web.zoom.us/webinar/register/WN\\_Xr\\_iS-KUQFewo704FyedsA](https://us02web.zoom.us/webinar/register/WN_Xr_iS-KUQFewo704FyedsA)

Will receive a confirmation email containing information about joining the webinar  
4141 Hull Road, Leslie, Michigan

***This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.***

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**I. CALL TO ORDER/WELCOME: President Dave Cowing**

**II. ROLL CALL: Secretary Eric Isham**

President Dave Cowing \_\_\_\_\_

Trustee Mary Crowl \_\_\_\_\_

Vice-President Shauna Howe \_\_\_\_\_

Trustee John Wayne Stewart \_\_\_\_\_

Secretary Eric Isham \_\_\_\_\_

Trustee Bud Fifield \_\_\_\_\_

Treasurer Deann Maynard \_\_\_\_\_

Supt. Scott Powers \_\_\_\_\_

Others:

**III. PLEDGE OF ALLEGIANCE**

**IV. COMMENTS AND/CONCERNS OF CITIZENS PRESENT - Reconfirmation of Learning Plan**

**V. COMMENTS AND CONCERNS OF CITIZENS PRESENT**

**VI. CONSENT AGENDA**

**A. Approval of Agenda, Minutes and Other Items:**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve:

- the June 7, 2021 Agenda;
- Minutes of the May 10, 2021 regular board meeting;
- Minutes of the May 26, 2021 regular/workshop board meeting;
- Minutes of the June 2, 2021 special board meeting;
- Membership in the Michigan High School Athletic Association for Leslie High School and Leslie Middle School for 2021-2022;

- The bills in the amount of \$156,869.29 be approved for payment as presented;
- Pcard statement;
- General Fund Budget Report and Food Service Budget Report as of 5/31/2021."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**VII. CORRESPONDENCE**

- |    |  |              |
|----|--|--------------|
| A. | 5/27/2021 School Law Notes                 | Enclosure #1 |
| B. | 5/18/2021 ISD Board Briefs                 | Enclosure #2 |
| C. | Appreciation letter from Varsity Umpire    | Enclosure #3 |
| D. | Thank you letter to Keller Williams Realty | Enclosure #4 |
| E. | Thank you letter to Canada Wells           | Enclosure #5 |

**VIII. INFORMATIONAL REPORTS**

- A. FastBridge/Title I
- B. Discipline Data - Principals Gonser, Roach & Gonzalez
- C. Facilities Update - Dave Medcoff
- D. Cyber Risk Assessment - Travis McComb
- E. Committee Reports
  - a. Ingham School Officers Association (I.S.O.A.)

**IX. SUPERINTENDENT'S REPORT**

- A. Truth and Taxation Public Hearing  
June 23, 2021 at 6:00 p.m.  
(followed by Regular/Workshop Board Meeting)
- B. Probationary Teacher Contracts Enclosure #6

**X. BOARD DISCUSSION AND/OR ACTION:**

- A. Accept Resignation Enclosure #7  
"Moved by \_\_\_\_\_, supported by \_\_\_\_\_  
that the Board of Education accept the resignation of Molly Turner as  
High School Science Teacher."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**B. Accept Resignation**

**Enclosure #8**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education accept the resignation of Lauren Carney as a First Grade Teacher."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**C. MASB 2021-2022 Membership Renewal**

**Enclosure #9**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ to approve the Michigan Association of School Boards (MASB) 2021-2022 membership dues for \$3,397.00."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**D. 2021-2022 Woodworth School Handbook**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve the 2021-2022 Woodworth Elementary School Student Handbook as introduced at the May 10, 2021 Regular Board Meeting."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**E. MaxAthletics Cheer Camp - Houghton Lake**

**Enclosure #10**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve for the ninth through twelfth grade cheerleaders to attend the MaxAthletics Cheer Camp at Houghton Lake, Michigan from June 22-23, 2021 per the recommendation of High School Athletic Director Greg Pscodna."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**F. Leslie Team Cheer Camp - Portage Lake**

**Enclosure #11**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve for the sixth through twelfth grade cheerleaders to attend team cheer camp in Portage Lake, Michigan per the recommendation of Athletic Director Greg Pscodna."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**G. Girls Basketball - Point Shootout Classic**

**Enclosure #12**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve for the high school girls basketball team to attend the Point Shootout Classic in Sandusky Ohio from June 14-15, 2021 per the recommendation of Athletic Director Greg Pscodna."

Vote: ayes\_\_\_\_\_ nays\_\_\_\_\_ absent\_\_\_\_\_ abstention\_\_\_\_\_

**H. Boys/Girls Cross Country Camp**

**Enclosure #13**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve for Leslie High School Boys and Girls Cross Country teams to attend cross country camp at Warren Dunes State Park in Sawyer, Michigan from July 11-15, 2021 per the recommendation of Athletic Director Greg Pscodna."

Vote: ayes\_\_\_ nays\_\_\_ absent\_\_\_ abstention\_\_\_

**I. Boys Golf - Grand Valley State University**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve for the Leslie High School Boys Golf team to attend the State Golf Championship at Grand Valley State University/Meadows Golf Course in Allendale, Michigan from June 11-12, 2021 per the recommendation of Athletic Director Greg Pscodna."

Vote: ayes\_\_\_ nays\_\_\_ absent\_\_\_ abstention\_\_\_

**J. Reconfirmation of Learning Plan**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve the May reconfirmation of the Leslie Public Schools Extended COVID-19 Learning Plan."

Vote: ayes\_\_\_ nays\_\_\_ absent\_\_\_ abstention\_\_\_

**K. Bond Scope**

**XI. ADJOURNMENT:**

"Moved by \_\_\_\_\_ supported by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_ p.m."

Vote: ayes\_\_\_ nays\_\_\_ absent\_\_\_ abstention\_\_\_

#### DATE REMINDERS

June 10	(Thursday)	Last Day of School - ½ Day
June 23	(Wednesday)	Truth and Taxation Hearing followed by Regular/Workshop Board Meeting 6:00 p.m. High School Library
July 12	(Monday)	Regular Board Meeting - 7:00 p.m. High School Library
August 9	(Monday)	Regular Board Meeting - 7:00 p.m. High School Library
August 23	(Monday)	First Day of School
August 25	(Wednesday)	Regular/Workshop Meeting 6:00 p.m. High School Library